

180  
ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist GEORGE W. PALOVICH

(Last Name Last)

Permanent

Address

Street

City

441310

Tel. (216) 923-6032-

Zip

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county? summit

Born in Cuyahoga County  Yes  No

Collaborator

(If Any)

If entries are not accepted or not sold:

Artist will pick up entries at Museum.

Museum should dispose of entries.

Museum should ship entries to artist C.O.D. at this address:

The attached card at right will be returned to you as notification of acceptance or rejection by the last week in April.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed.

It is also understood that accepted entries will remain on exhibition until June 9, 1974.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature

George W. Palovich

# ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials **STONE WARE - OXIDATION**

Title **THE BOX WITH SOMETHING FOR BOTH**

Price or NFS <b>250.00</b>	Insurance Value If NFS Only	Size " <b>17x8<math>\frac{1}{2}</math>x12<math>\frac{1}{4}</math></b> "
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## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price of Frame

*DO NOT WRITE IN THIS SECTION*

**44 (P)**

ACCEPTED

REJECTED

**X**

FEE PAID

BY

**3/21**

**MAA**

**2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

**STONEWARE - OXIDATION**  
**RECEIVED** **Sand Brulee** **APR 26**

Title **BLACK & WHITE DOUBLE-WALL VASE**

Price or NFS <b>75.00</b>	Insurance Value If NFS Only	Size <b>11<math>\frac{1}{4}</math> x 7" deep at widest POINT</b>
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## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price of Frame

*DO NOT WRITE IN THIS SECTION*

**45 (P)**

ACCEPTED

REJECTED

**X**

RECEIVED

BY

**3/21**

**JKF**